



**Amendment 1**

Solicitation Number: MTC-RFQ-0847  
 Date Issued: 02/03 /2015  
 Procurement Officer: Janice Bradford, CPPB  
 Phone: (803) 822-3212  
 E-Mail Address: [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu)  
 URL: [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

DESCRIPTION: **Printing of MTC View Book 2015**

*The Term "Offer" Means Your "Bid" or "Proposal".*

SUBMIT OFFER BY (Opening Date/Time): **February 5, 2015** at 11:00 A.M. EDST See provision entitled "Deadline For Submission of Offer"

NUMBER OF COPIES TO BE SUBMITTED: One (1) Original in Hardcopy

QUESTIONS MUST BE RECEIVED BY: 3:00 P.M. EDST on February 2, 2015 See provision entitled "Questions From Offerors"

**SUBMIT YOUR OFFER TO EITHER OF THE FOLLOWING ADDRESSES:**

MAILING ADDRESS:	PHYSICAL ADDRESS:
Midlands Technical College Procurement Office P.O. Box 2408 Columbia, SC 29202	Midlands Technical College Reed Hall - 104 1260 Lexington Drive West Columbia, SC 29170
CONFERENCE TYPE: DATE & TIME:	LOCATION:

See provision entitled "Submitting Your Offer"

<b>AWARD &amp; AMENDME</b>	Award will be posted at the Physical Address stated above. The award, this solicitation, and any amendments will be posted at the following web address: <a href="http://www.midlandstech.edu/procurement">http://www.midlandstech.edu/procurement</a>	
You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.		
<b>NAME OF OFFEROR</b> (Full legal name of business submitting the offer)	<b>OFFEROR'S TYPE OF ENTITY:</b> (Check one)	
<b>AUTHORIZED SIGNATURE</b> (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)	<input type="checkbox"/> Minority Business <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____ (See provision entitled "Signing Your Offer".)	
<b>TITLE</b> (Business title of person signing above)	<b>DATE SIGNED</b>	
<b>PRINTED NAME</b> (Printed name of person signing above)		
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.		
<b>STATE OF INCORPORATION</b> (If offeror is a corporation, identify the state of Incorporation.)		
<b>TAX PAYER IDENTIFICATION NO.</b> (See "Taxpayer Identification Number" provision)	<b>STATE VENDOR NO.</b> (Register to Obtain S.C. Vendor No. at <a href="http://www.procurement.sc.gov">www.procurement.sc.gov</a> )	

AMENDMENTS TO SOLICITATION (JANUARY 2006) (a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement) (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

The following question was submitted by the deadline, as stated in solicitation MTC-RFQ-0847:

Question 1: Can you please clarify if this is a standard pocket folder with a 4" pocket folding up from the bottom or a different configuration? The flat size on the spec sheet reads 9" wide x 24" tall plus a pocket (of what size is not apparent) with a finished size of 9 x 12. A thumb nail sketch or proposed die line would be most helpful.

Answer: The pocket folds up from the bottom and is 5" tall, see pages 3-5.



# FRONT COVER



INSIDE FRONT COVER

INSIDE BACK COVER





# BACK COVER