

AGENDA
GOVERNMENT RELATIONS COMMITTEE
TUESDAY, AUGUST 30, 2022, 7:30 A.M.
VIA ZOOM

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| I. | Call to Order | Chairman Sumpter |
| II. | Approval of Agenda | Chairman Sumpter |
| III. | Approval of Minutes (Attachment A) | Chairman Sumpter |
| IV. | President's Remarks | Ron Rhames |
| V. | Legislative Session review | Ron Rhames,
Brad Wright,
Ben Homeyer,
Damon Jeter |
| VI. | Review Draft 2022-2023 GR Plan
(Attachment B) | Chairman Sumpter |
| VII. | County Budget Update | Debbie Walker |
| VIII. | Adjourn | Chairman Sumpter |