## SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: MTC - Midlands Technical College	
PROJECT NAME: MTC - Airport Learning Resource Center Improvements	
PROJECT NUMBER: H59-6162-CB PROJEC	T LOCATION: Academic Center
DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)  Interior renovations of the 11,275 SF library located in the Academic Center located on the Airport campus. The renovation will include a renovated office area, new study rooms, a circulation desk, and updated computer technology throughout the renovated space. The project will also include new lighting, library book stacks, an exhibit space, and new FF&E. See feasibility study located at https://www.midlandstech.edu/procurement#construction-proj	
ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A	
AGENCY PROJECT COORDINATOR: Peter Hemans	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
EMAIL: hemansp@midlandstech.edu	<b>FELEPHONE:</b> (803) 822-3216
	providing professional services for the project listed above. Any le Agency Project Coordinator listed above.
RESUME DELIVERY ADDRESSES:	MAH CEDVICE
HAND-DELIVERY:	MAIL SERVICE:
Attn: Peter Hemans	Attn: Peter Hemans
1260 Lexington Drive, Operations Building West Columbia, SC 29170	1260 Lexington Drive, Operations Building West Columbia, SC 29170
DESCRIPTION OF PROFESSIONAL SERVICES/QUAL	
Architectural, Electrical, Mechanical, Plumbing, and Structu	ural
ANTICIPATED CONSTRUCTION COST RANGE: \$1,200,000 to \$1,500,000 N/A:	
• INTERESTED FIRMS SHOULD SUBMIT THE FOLL	LOWING:
<ol> <li>A Current <u>STANDARD FEDERAL FORM 330;</u></li> <li>The Name and Contact Information, including Email, of</li> <li>A Certification stating whether the Firm is a Resident of</li> <li>Response to Selection Criteria set forth in SC Code § 11</li> </ol>	a Primary Contact; f South Carolina (See SC Code § 11-35-3215); and 1-35-3220.
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: https://www.midlandstech.edu/procurement	
• <u>LICENSURE:</u> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.	
• To submit confidential information, see Appendix I, OSE Manual, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a> .	
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.	
• All written communication with parties submitting information	tion will be via email.
• Agency will accept submittals via email above (PDF file r	no larger than 10MB): $\sim$ Yes $\sim$ No
<ul> <li>Any actual bidder, offeror, contractor or subcontractor who award or award of a contract under this solicitation may propose a street of the subcontractor who award or award of a contract under this solicitation may propose a street of the subcontractor who award or award of a contract under this solicitation may propose a subcontractor who award or award of the subcontractor who award or award of a contract under this solicitation may propose a subcontractor who award or award of a contract under this solicitation may propose a subcontractor who award or award of a contract under this solicitation may propose a subcontractor who award or award of a contract under this solicitation may propose a subcontractor who award or award of a contract under this solicitation may propose a subcontractor who award or award of a contract under this solicitation may propose a subcontractor who award or award of a contract under this solicitation may propose a subcontractor who award of a contract under this solicitation may propose a subcontractor who award of a contract under this solicitation may propose a subcontractor who award or a subcontractor who awar</li></ul>	o is aggrieved in connection with this solicitation or the intended rotest to the State Engineer in accordance with SC Code § 11-eet, Suite 600, Columbia, SC 29201, email: protest-
APPROVED BY:	<b>DATE:</b> 01/30/2024
(OSE PROJECT MANAGER)	